

**Cheatham County Commission Workshop  
(Tentative Order of Business January 21, 2025)**

**1) Public Forum**

**2) Ed Greer – Jail Update**

**3) New Business**

**A.) Building Department – Building Commissioner Mr. Franklin Wilkinson**

- 1.) *Building Department report is included in the packet*

**B.) Budget –Director Ms. Sandrine Batts**

- 1.) *Budget Amendments – County General*  
2.) *Budget Amendments – General Capital Projects*  
3.) *Budget Amendments – General Debt Service*  
4.) *Budget Amendments – County General and Other Capital Projects – Jail*  
5.) *Minutes: December 9, 2024 Budget Committee Meeting*

*Informational Items:*

- 6.) *Sycamore Square Rent and Expenses*  
7.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*  
8.) *Sales Tax Comparison*  
9.) *Budget, Workshop, and Commission Meeting Dates for 2025*  
10.) *Audited Fund Balances*

**C.) County Mayor – Mr. Kerry McCarver**

- 1.) *Vote for Mayor’s signature on Memorandum of Agreement between Cheatham County and Emergency Medical Service Department and Vanderbilt University Medical Center*  
2.) *Consideration of Mayor’s reappointment of Ed Cole to Cheatham County Rail Authority 1/31/2025 to 1/31/2029*  
3.) *Consideration of Mayor’s new appointment to Cheatham County Rail Authority Jerome Terrell to replace Wade Reed term expiring 1/31/2026*  
4.) *Vote for Mayor’s signature on Hiscall phone system contract for Cheatham County Health Department*

**D.) County Attorney – Mr. Michael Bligh**

**4) Other County Officials (called on when Official is present)**

**a) Assessor of Property – Ms. Cindy Burney**

**b) County Clerk – Ms. Abby Short**

- 1.) *Sheriff’s Policy and Procedures manual is on file in the Clerk’s office*  
2.) *Emergency Communications District Official Statutory Bonds are on file in the Clerk’s office*

**c) County Trustee – Ms. Cindy Perry**

- 1.) *Trustee’s report is included in the packet*

**d) Circuit/General Sessions Court Clerk – Ms. Holly Waller**

**e) Register of Deeds – Ms. Chrissy Henderson**

**f) Clerk and Master – Ms. Pam Jenkins**

**g) Road Superintendent – Mr. Robert E. Binkley**

- 1.) *Changes to Road List 2024 included in the packet*  
2.) *2025 Road List included in the packet*

**h) Sheriff – Mr. Tim Binkley**

- 1.) *Sheriff’s report is included in the packet*

**i) School Board – Dr. Cathy Beck**

**5) County Services**

**I) UT Extension- Ms. Sierra Knauss**

*a.) UT Extension Highlights included in the packet*

**II) Veterans Service –Ms. Angela Hunt**

**III) Economic and Community Development – Ms. Gina Anzaldua**

**IV) Chamber of Commerce – Ms. Kelly Ellis**

**Standing Committees**

**1. Beer Board**

**2. Education**

**3. Emergency Services**

**4. Capital Improvements**

**5. County Records Committee**

**6. Calendar, Rules and Nominating**

*a. Special recognition for Norma Binkley*

*b. Special recognition for Savannah Williams*

**7. Technical Committee**

**8. Road and Bridge**

**9. Industrial Development Board**

**10. Ethics Committee**

**6) Any Other New Business**

**7) Announcements and Statements**